# South Carolina Business Opportunities

Published by Division of Procurement Services - Delbert H. Singleton, Jr., Division Director

Wednesday, September 20, 2017

Volume 37, Issue 180

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All times local unless otherwise stated.

## Construction

#### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

#### **RESURFACING IMPROVEMENTS -- 2017-035LW**

The City of North Myrtle Beach requests bids from SCDOT pre-qualified contractors to furnish all materials and labor to resurface streets in the City. Bids are due no later than 2:00pm, October 17th,2017 at the public works conference room in City Hall, 1018 2nd, Ave. South, North Myrtle Beach, SC. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest.

For bid documents or information, email jlwilliford@nmb.us

#### HOUSING REHAB -- BID# 18-B0035

The City of Myrtle Beach will be receiving bids for Housing Rehab 1309 Dennison Avenue. Bid forms and specifications may be obtained from the Procurement Office located at 3231 Mr. Joe White Avenue or from the City website <a href="https://www.cityofmyrtlebeach.com/bids.html">www.cityofmyrtlebeach.com/bids.html</a>. Bids will be received until 10:00am on October 10, 2017.

A MANDATORY Pre-Bid will be held at the site, 1309 Dennison Avenue, at 10:00am on September 28, 2017. Attendance is required for bid consideration.

Project Name: MARION COUNTY HISTORIC MUSEUM

Project Number: 1095-17

Project Location: 101 WILCOX AVE.

Bid Security, Performance Bond, and Payment Bond Required.

Description of Project: RENOVATION/ADDITION: Renovate Stairwell \* Kitchen, Add Storage/Restrooms, Add Elevator & Emergency Exit Stairs, Repairs (Floors/Windows), Add Fire Alarm System, MEP Upgrades, Replace HVAC, Concrete Ramp/Pad at Rear, Downspouts Added

Construction Cost Range: \$300,000.00

Architect/Engineer:

Firm: BOYKIN & MUNNERLYN ARCHITECTS & ASSOC.

Contact Person: Joseph C. Munnerlyn
Address: 1305 Monument Sq., Camden, SC

• Telephone: 803-432-3233

• E-mail: BOYMUNN@BELLSOUTH.NET Plans On File At: BOYKIN & MUNNERLYN

Pre-Bid Conference/Site Visit: Mandatory Pre-Bid Date/Time: OCTOBER 4, 2017 - 2:00pm Place: SITE - 101 Wilcox Ave., Marion, SC

Bid Opening Date/Time: OCTOBER 18, 2017 - 3:00pm

Place: SITE

Agency/Owner: MARION COUNTY, SC

Name & Title of Agency Coordinator: MS. ROSANNE BLACK, DIRECTOR

Address: 101 WILCOX AVE., MARION, SC 29571

• Telephone: 843-423-8299

E-mail: MARIONCOUNTYMUSEUM@ATT.NET

Hand Deliver Bids To: MARION CO. MUSEUM, ATTN: MS. ROSANNE BLACK, DIRECTOR Mail Bids To: MARION CO. HIST. MUSEUM, 101 WILCOX AVE., MARION, SC. 29571

#### **2015 ROADWAY IMPROVEMENTS**

Sealed Bids will be received by Barnwell County, South Carolina, for the furnishing labor, material, and equipment for the

2015 ROADWAY IMPROVEMENTS
BATTLE CREEK SUBDIVISION: ROAD PAVING
BARNWELL, BARNWELL COUNTY, SC

In the office of Barnwell County Business Office, Room 223, County Administration Building, 57 Wall Street, Barnwell, SC 29812, up to 2:00pm on October 13, 2017.

Bids will be publicly opened in the Conference Room located at the Barnwell County Agricultural Building 34 Pechman Street, Barnwell, SC 29812 and read aloud.

Barnwell County is not responsible for delays in the mail. Bids received after the stated time will not be accepted.

Each Bid must be accompanied by a certified check of the Bidder, or by a Bid Bond made payable to Barnwell County, for an amount equal to not less than five percent (5%) of the total Bid as a guarantee that, if the Bid is accepted, the required Agreement will be executed and that a 100% Performance Bond and 100% Payment Bond will be furnished.

The project consists of paving Battle Creek Drive, Old Stagecoach Road and Old Carriage Lane. The Project is limited to these items as included in the 2015 Roadway Improvements Plans.

#### SCOPE OF WORK:

This project involves the paving of three roads in the Battle Creek Subdivision located outside of Barnwell (Barnwell County), South Carolina. Battle Creek Drive is approximately 1,146 feet long, Old Stage Coach Drive is approximately 1,180 feet long, and Old Carriage Lane is approximately 840 feet long. The total pavement width is 24 ft (two 11 ft driving lanes with two 1 ft paved shoulders). Tying the pavement into the installed catch

basins will also be required. Paving of 18 driveways is also included in this project (nominally 12 ft wide, 15 ft long with 10 ft radii). No additional drainage work will be required for this project. Installation of bi-directional raised pavement markers (yellow) and the painting of two STOP bars are included in this project. Traffic management during paving will be the responsibility of the CONTRACTOR. Signage, including construction signage, and erosion control protection will be performed by Barnwell County. The Barnwell County Engineering Office will oversee this project.

#### **CONTRACT TIME:**

The total contract time shall be 30 consecutive calendar days from the date of Notice-to-Proceed. Written notice requesting a final inspection shall be submitted to the COUNTY and ENGINEER ten (10) day prior to the final inspection date.

#### PRE-BID CONFERENCE:

A non-mandatory Pre-bid Conference will be held at 2:00pm, Friday, September 29, 2016 in the Conference Room of the Agriculture Building located at 34 Pechman Street, Barnwell, SC 29812.

#### **BIDDING DOCUMENTS:**

Bidding Document may be obtained or examined at the Barnwell County Public Works Office located at Ammie Avenue Barnwell, SC 29812. Please contact Curtis Hogg at 803-541-1110 for more information.

Electronic (pdf) documents may be also obtained from SEPI Engineering & Construction, 11020 David Taylor Drive, Suite 115, Charlotte, NC 28262. Please contact Joseph Kopaskie, PE at SEPI Engineering & Construction at 704-206-7108 or <a href="mailto:ikopaskie@sepiengineering.com">ikopaskie@sepiengineering.com</a> to obtain copies.

Please contact Joseph Kopaskie, PE at SEPI Engineering & Construction at 704-206-7108 or <a href="mailto:ikopaskie@sepiengineering.com">ikopaskie@sepiengineering.com</a> with any questions.

Barnwell County reserves the right to reject any and all bids, portion thereof, to waive any minor technicalities and informalities or irregularities and to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

PROJECT NAME: ACCESS DRIVES TO ALLENDALE COUNTY PARK

PROJECT NUMBER: A0027.05

PROJECT LOCATION: ALLENDALE, SOUTH CAROLINA

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Proposed Work to include, but not limited to, Construction of two access drives for the proposed Allendale County Park.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Office of Engineer: Dennis Corporation, 1800 Huger Street, Columbia, SC 29201. Email: dalexander@denniscorporation.com. Bids Will Not Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws, as amended). No bidder may withdraw the bid within 60 business days after the actual date of the opening.

PLAN DEPOSIT AMOUNT: \$100.00 IS DEPOSIT REFUNDABLE No

ARCHITECT-ENGINEER NAME: Dennis Corporation

A-E CONTACT: Don Alexander

A-E ADDRESS: Street/PO Box: 1800 Huger Street

City: Columbia State: SC ZIP: 29201-

EMAIL: dalexander@denniscorporation.com TELEPHONE: 803-227-8557 FAX: 803-733-6787

AGENCY/OWNER: Allendale County

AGENCY PROJECT COORDINATOR: James Pinkney, County Administrator

ADDRESS: Street/PO Box: 526 Memorial Avenue North

City: Allendale State: SC ZIP: 29810-EMAIL: <u>ipinkney@allendalecounty.com</u>

TELEPHONE: 803-584-3438

BID DELIVERY ADDRESSES:

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 10/4/2017 TIME: 10:00am PLACE: Allendale County Administration Building BID OPENING DATE: 10/25/2017 TIME: 2:00pm PLACE: Allendale County Administration Building

HAND-DELIVERY: MAIL SERVICE:
Attn: James Pinkney Attn: James Pinkney

526 Memorial Avenue North PO Box 190

Allendale, SC 29810 Allendale, SC 29810

# **Consultant / Professional**

Description: STRATEGIC PLANNING DEVELOPMENT / FACILITATOR SERVICES

Solicitation No.: 2018-20

**Delivery Point:** 20 Bridge Street, Bluffton, SC 29910

**Submit Offer By:** 10/4/2017

Purchasing Entity: Town of Bluffton / Don Ryan Center for Innovation

Buyer: Brian Boehs, bboehs@townofbluffton.com

Direct Inquiries To: David Nelems, dnelems@townofbluffton.com

Download Solicitation From: https://vrapp.vendorregistry.com/Bids/View/Bid/4221d055-ac7c-414f-b73e-

9723f8cb04e1

### REQUEST FOR QUALIFICATIONS -- RC-024-Q-2018 -- SOUTH CAROLINA ATTORNEYS

Richland County is accepting qualifications from attorneys licensed to practice in the State of South Carolina to perform title examinations and to handle approximately Seventy (70) real estate closings within Richland County as part of the County's purchase of real property (primarily residences) irretrievably damaged during severe storms and flooding that led to a FEMA Major Disaster Declaration on October 5, 2015.

Sealed Qualifications clearly marked: "RC-024-Q-2018; South Carolina Attorneys" shall be accepted by the Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) until 2:00pm, Friday October 20, 2017. Qualifications shall not be accepted after the above date and time.

Qualification packages may be obtained by emailing Richland County at <a href="mailto:Procurement@rcgov.us">Procurement@rcgov.us</a> attention Yolanda Davis, Contract Specialist, Procurement & Contracting or by accessing our website in the Procurement section at: <a href="http://www.rcgov.us/Government/Departments/BusinessOperations/Procurement.aspx">http://www.rcgov.us/Government/Departments/BusinessOperations/Procurement.aspx</a>.

## Equipment

Description: PROVIDE A NEW GENIE LIFT MODEL Z-33/18 PER THE SPECIFICATIONS POSTED AT

WWW.PATRIOTSPOINT.ORG/SOLICITATIONS

Solicitation No.: 2017-008

**Delivery Point:** Mount Pleasant, SC **Submit Offer By:** 10/5/2017 10:00am

Wednesday, September 20, 2017

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Purchasing Entity: Patriots Point Development Authority, 40 Patriots Point Road, Mount Pleasant, SC

29464

**Buyer:** Mark Milcetich, 843-729-9943, <a href="mmilcetich@patriotspoint.org">mmilcetich@patriotspoint.org</a> **Download Solicitation From:** <a href="mailto:www.patriotspoint.org/solicitations">www.patriotspoint.org/solicitations</a>

**Description: MASS COMPARATORS FOR METROLOGY LAB** 

**Solicitation Number:** 5400014156 **Submit Offer By:** 10/16/2017 11:00am

Purchasing Agency: SC Department of Agriculture Wade Hampton State Office Building Columbia, SC 29211

Buyer: JENNIFER COLEMAN Email: <a href="mailto:jcoleman@scda.sc.gov">jcoleman@scda.sc.gov</a> Phone: 803-734-4122 Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014156

#### **CLEMSON PUBLIC WORKS DEPARTMENT**

Sealed bid proposals will be received in the City of Clemson Public Works Department, 1155 Old Central Rd., Central, South Carolina until 1:30pm, October 3, 2017 and promptly thereafter all bid proposals that have been duly received will be publicly opened and read aloud for furnishing to said City one (1) Each:

• 2017 Horizontal Grinder

Instructions to bidders, specifications and bid proposal forms may be obtained at the City of Clemson Public Works Department, 1155 Old Central Rd. Central, SC 29630. 864-653-2053.

**Description: HEAVY DUTY DUMP TRUCKS** 

Solicitation Number: 2018-IFB-20 Submit Offer By: 10/18/2017 3:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour Email: aseymour@lex-co.com

Phone: 803-785-8166 Download Solicitation

From: https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty

## **Maintenance and Repair**

#### **ELEVATOR SERVICE**

Solicitation Number: 14125

Call Donnell Camp to schedule at 843-661-8232, Florence-Darlington Technical College – Main Campus

Submit Offer By: October 3, 2017 at 2:00pm

Location: Florence-Darlington Technical College, Purchasing, Room 5212A

Request Bid Package From: Toni Richardson, Telephone: 843-661-8341 or email: toni.richardson@fdtc.edu

### **Printing**

**Description:** MV-18 PRINTED ENVELOPE

**Solicitation Number:** 5400014179 **Submit Offer By:** 10/04/2017 10:00am

Purchasing Agency: SC Department of Motor Vehicles, 10311 Wilson Blvd., Blythewood, SC 29016

**Buyer: WILLIAM GUESS** 

Email: WILLIAM.GUESS@SCDMV.NET

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014179

### Services

**Description:** EXTRADITION SERVICES **Solicitation Number:** 5400014090 **Pre-bid Conf.:** 9/25/2017 10:00am

Location: SC DEPT OF PPP 2221 DEVINE ST - RM 531 COLUMBIA, SC 29205

Submit Offer By: 10/16/2017 2:00pm

Purchasing Agency: SC Dept. of Probation, Parole and Pardon Columbia, SC 29250

Buyer: WILLIAM EVANS Email: WILLIAM.EVANS@PPP.SC.GOV Phone: 803-737-2805

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014090

Description: SCETV - UPS BATTERY BANK REPLACEMENT

Solicitation Number: 5400014204 Submit Offer By: 09/27/2017 2:00pm

Purchasing Agency: Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer: MATTHEW HALL** 

Email: Matthew.Hall@admin.sc.gov

Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014204

**Description:** TREE & DEBRIS REMOVAL-EDISTO BEACH ST PK

Solicitation Number: 5400014199 Site Visit: Mandatory. By appt.

Location: Edisto Beach State Park, 8377 State Cabin Rd., Edisto Island, SC 29438

Submit Offer By: 10/05/2017 3:00pm

Purchasing Agency: SC Dept Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC

29201

Buyer: JAMES JACKSON Email: Jjackson@scprt.com Phone: 803-734-1302

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014199

#### **CITY OF MYRTLE BEACH**

The City of Myrtle Beach will be receiving Invitation for Bid (IFB) 18-B0036 for Ladder Inspection and Testing. IFB forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach, SC or website <a href="https://www.cityofmyrtlebeach.com">www.cityofmyrtlebeach.com</a>. IFB will be received until 2:00pm on Thursday, October 5, 2017.

#### **ANDERSON COUNTY**

Anderson County is accepting sealed REQUEST FOR QUALIFICATIONS TO PROVIDE SOLID WASTE DISPOSAL FOR ANDERSON COUNTY, reference #18-007. These must be received no later than Thursday, October 19, 2017 at 11:00am.

Sealed RFQ's are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at <a href="www.andersoncountysc.org">www.andersoncountysc.org</a> under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

#### **EMERGENCY MEDICAL SERVICES**

SOLICITATION NUMBER: RFP No. 5197-18J

DESCRIPTION OF WORK: Emergency Medical Services (EMS) Billing, Collection, and Posting Services

DUE DATE FOR WRITTEN QUESTIONS: October 4, 2017 at 5:00pm

Fax: 843-958-4758 OR

Email: ajenkins@charlestoncounty.org

DUE DATE/TIME: October 18, 2017 at 3:00pm

LOCATION: Procurement Department

4045 Bridge View Drive, Suite B250 North Charleston. SC 29405

To obtain a copy of this solicitation please visit our website at www.charlestoncounty.org.

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

Description: DEVELOPMENT OF EQUINE THERAPY PROGRAM FOR PTSD TREATMENT

Solicitation No.: RFP-MM-377-10-09-2017

**Delivery Point:** Greenwood, SC **Submit Offer By:** 10/9/2017 3:00pm

Purchasing Entity: Lander University, 204 W Henrietta Ave., FO Room 226, Greenwood, SC 29649

Buyer: Mary McDaniel, 864-388-8242, mmcdaniel@lander.edu

Download Solicitation From: http://www.lander.edu/sites/procurement-services/Solicitations.aspx

Description: DEMOLISH AND REPAIR CONCRETE FOUNDATIONS IN TEAM LOCKER ROOMS AT BOTH

FORT MILL MIDDLE SCHOOL AND GOLD HILL MIDDLE SCHOOL

Solicitation No.: 17-017

Delivery Point: Fort Mill, SC

Site Visit: Non-mandatory. 9/26/2017 10:00am

Location: Fort Mill Middle School, 200 Springfield Parkway, Fort Mill, SC 29715

**Submit Offer By:** 10/3/2017 10:00am

Purchasing Entity: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: Angela Queen, queena@fortmillschools.org

Description: CONNECT WATER AND SEWER LINES TO THE MOBILE CLASSROOMS AT FORT MILL

ELEMENTARY SCHOOL AND SPRINGFIELD ELEMENTARY SCHOOL

Solicitation No.: 17-018

Delivery Point: Fort Mill, SC

Site Visit: Non-mandatory. 9/26/2017 9:00am

Location: Springfield Elementary School, 1691 Springfield Parkway, Fort Mill, SC 29715

**Submit Offer By:** 10/3/2017 2:00pm

Purchasing Entity: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: Angela Queen, queena@fortmillschools.org

**Description:** PAVE EMERGENCY ACCESS ROAD AT NATION FORD HIGH SCHOOL. Alternative bids will also be accepted to pave and mark new parking lot beside the emergency access road, if that work is deter-

mined to be needed.

Solicitation No.: 17-019

Delivery Point: Fort Mill, SC

Site Visit: Non-mandatory. 9/29/2017 10:00am

Location: Nation Ford High School, 1400 A.O. Jones Blvd., Fort Mill, SC 29715

**Submit Offer By:** 10/17/2017 10:00am

Purchasing Entity: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: Angela Queen, <a href="mailto:queena@fortmillschools.org">queena@fortmillschools.org</a>

Description: CUSTODIAL SERVICES CONTRACT PEE DEE REC

Solicitation No.: 92918618

Delivery Point: Florence, SC 29506

Site Visit: Non-mandatory. 10/5/2017 2:00pm

**Submit Offer By:** 10/23/2017 1:45pm

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services

Bldg.,108 Perimeter Rd., Clemson, SC 29634

Buyer: Beth Perry 864.656.3249, <a href="mailto:kbperry@clemson.edu">kbperry@clemson.edu</a>

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

Description: FURNISH, DELIVER AND INSTALL ACCESS FLOORING IN CLOSE HIPP ROOMS 203 AND

204

Solicitation No.: USC-RFQ-3202-LW Delivery Point: USC Columbia Submit Offer By: 9/29/2017 11:00am

Purchasing Entity: USC 1600 Hampton Street, Columbia, SC 29208

Buyer: Lana Widener, 803-777-4115 / Ilw@sc.edu

**Download Solicitation From:** The bid package is available through the USC Purchasing website:

http://purchasing.sc.edu/.

**Description:** CENTRAL CAROLINA TECHNICAL COLLEGE WOULD LIKE FOR A QUALIFIED VENDOR TO INSTALL CARPET IN BUILDING 400, ROOM 401 INCLUDING THE STAGE, STEPS AND HORIZONTAL

SURFACES IN FRONT OF STAGE.

Solicitation No.: RFQ-092017

Delivery Point: Sumter, SC

Submit Offer Point 40/4/2047 4:00ex

**Submit Offer By:** 10/4/2017 4:00pm

Purchasing Entity: Central Carolina Technical College, 506 N Guignard Drive, Sumter, SC 29150

Buyer: Cheryl Allen-Lint, 803-778-6694 / allenlintcr@cctech.edu

Download Solicitation From: <a href="http://www.cctech.edu/about/doing-business-with-us/">http://www.cctech.edu/about/doing-business-with-us/</a>

### **Intent To Sole Source**

#### SOUTH CAROLINA DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL

The South Carolina Department of Health & Environmental Control (DHEC) is seeking qualified vendors to provide portable hemoglobin analyzers that measure hemoglobin levels in whole blood, and supplies including dedicated microcuvettes for this analyzer. The analyzers and microcuvettes are used statewide by the DHEC Health Regions.

Qualified vendors should contact Rebecca Nichols at 803-898-1262 by October 3, 2017, for additional information.

### For Sale

#### STATE SURPLUS VEHICLE AUCTION

The SC Surplus Property Office holds vehicle auctions every other Wednesday of the month. Auctions are open to the general public and are held at 1441 Boston Avenue, West Columbia, SC 29170. All vehicles are available for inspection on the Tuesday prior to the auction from 9:00am – 3:30pm, and on the day of the auction from 8:00am – 8:45am. Registration for the auction begins at 8:30am.

Call the SC Surplus Property Office at 803-896-6880 for more information, or visit the Surplus Property Office website at http://www.admin.sc.gov/stateagenciessupportservices/surplus.

### **SCBO Notices**

#### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <a href="http://scagpo.org/meetinginfo.php?id=53&ts=1487195123">http://scagpo.org/meetinginfo.php?id=53&ts=1487195123</a>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <a href="https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss">https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss</a>

#### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only) 1-855-723-7283 / http://oig.sc.gov

#### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <a href="https://procurement.sc.gov/comment">https://procurement.sc.gov/comment</a>

Telephone 803-737-0600

# The State Fiscal Accountability Authority's Division of Procurement Services currently has an opening:

Eng/Engineer Associate IV - click to view

### **SCBO Ad Template**

Copy this shortcut for quick, hassle-free ad composition and mail it to <a href="mailto:scbo@mmo.sc.gov">scbo@mmo.sc.gov</a>.

**Universal Form (suitable for most advertisements)** 

| Description:                |
|-----------------------------|
| Solicitation No.:           |
| Delivery Point:             |
| Submit Offer By:            |
| Purchasing Entity:          |
| Buyer:                      |
| Direct Inquiries To:        |
| Download Solicitation From: |
|                             |

#### SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)

2018 Annual Conference, February 15 – February 17, 2018 Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display -300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website (www.sctea.org) for one year!

\$450 to reserve one booth; other options also available.

For additional information, contact:

June West
SCTEA Vendor Relations Coordinator
Spartanburg Community College
PO Box 4386
Spartanburg, SC 29305
Phone: 864-592-4864

Phone: 864-592-4864 Email: westj@sccsc.edu

Visit our website at www.sctea.org / Tax ID# 80-0511826

| Wednesday. | Sentember | 20  | 2017         |
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### **South Carolina Business Opportunities**

Scott Hawkins, Editor 1201 Main Street, Suite 600 Columbia, SC 29201 803-737-0686 scbo@mmo.sc.gov

https://procurement.sc.gov/

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